THE BI-MONTHLY

Newsletter of the Bisexual Center

Volume 7 Number 6 November-December 1983

世界和平

Peace on Earth

Paix sur la Terre

Мир на земле

Paz en la Tierra

Season's Greetings

Felices Fiestas

Поздравляю

賀新禧

Meilleurs voeux ✻

Best wishes ✻

Con los mejores deseos ✻

Joyeux Noël

ברכותינו לחג האורים

Happy Chanukah

Joyous Christmas

Feliz Navidad

Peace, joy and friendship

Paix, joie et amitié

Paz, júbilo y amistad

С рождеством Христовым

Мир, радость и дружда

恭祝圣诞

和平 快乐 友谊

OUR BENEFACTORS

At this time we would like to acknowledge several people who have volunteered to set aside a portion of their income each month to benefit the Bi Center. Their generosity is greatly appreciated, and we would like to encourage others to do the same, if you feel as though the Center has benefitted you in some way and are able to return the favor in pledging whatever you can afford to keep the Center open. Our expenses have been exceeding $1000 per month and income has just not been meeting the bills (rent, utilities and newsletter being the main ones). Please do what you can, and in the meantime we salute those who have taken upon themselves to help:

Nate Brown
Autumn Courtney
Lee Olivier
Maggi Rubenstein
Becca Thomas

* * * * * * * * * * *

MEMBERSHIP DUES GOING UP!

Effective January 1, 1984 regular dues will increase to $25.00, and newsletter subscriptions to $10.00. If you have not yet renewed, you may do so at the current rate until January 1. Gift memberships are also available; just indicate on your application to whom you are making the gift and the address. Gifts will be acknowledged if requested.

THE BISEXUAL CENTER

1757 Hayes Street
San Francisco, CA 94117
(415)929-9299

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Harriet Leve Maggi Rubenstein

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President.....David Lourea
Vice-President.Maggi Rubenstein
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this issue:

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How did you hear about the Bi Center?_____

FOR OFFICE USE: received by _____; paid____; date_____

EVENTS

EAST BAY SOCIAL

As the party at Don Berrigan's last month proved to be such a success, we are having another, this time at Nate Brown's in El Cerrito, on Saturday, November 12th at 7 PM. Due to limited space, we are restricting this event to Bi Center members and one friend. A hot tub is available for those who are so inclined; bring a towel and sandals. Bring wine, cheese and snacks to share.

When: Saturday, November 12
Time: 7 PM to 11 PM
Place: 1438 Everett Street, El Cerrito
(Call Nate, 235-7179 for directions)
Donation: $5.00 members
$7.00 non-members

THANKSGIVING GATHERING

Join us at the Bi Center for an evening of good food and friendship. Turkey and eggnog will be provided; bring your favorite Thanksgiving foods to share with others.

When: Thursday, November 24
Time: 4:00 PM
(No donation will be requested)

CHRISTMAS PARTY

Our annual Christmas parties provide an occasion for old friends to meet again, and an opportunity to celebrate new friendships. Bring holly for the hall, mistletoe for the doorways, or an ornament for the Christmas tree, and we'll decorate the Center. Also, please bring a small present, costing about $5.00 and suitable for either a man or a woman, for an exchange of gifts. This night, no financial donation will be requested. Everyone is welcome.

When: Friday, December 16
Time: 8 PM
Place: The Bi Center

NEW YEARS EVE PARTY

Last years New Years Eve Party was another tremendous success, and this years party will be even better! Help us bring in 1984! Bring your friends and we'll party all night! B.Y.O.B., of course, and we'll ask for the usual donation to help keep the Bi Center going. Non-members welcome.

When: Saturday, December 31
Time: 9 PM
Place: The Bi Center
Donation requested: $5.00 members
$7.00 non-members

WOMENS EVENTS

EXCURSION TO KABUKI HOT SPRINGS

Last time we had so much fun, we're going to go again! Kabuki is a Japanese style bath house. It has a very large hot tub, smaller cold tub, steam cabinets and large sauna. Come relax and take a break from the holiday rush. Meet at Bi Center to carpool at 4 PM, or meet us there: 1750 Geary Blvd, Japan Town.

When: Sunday, December 11
Time: 4 PM
Place: Meet at Bi Center, or there
Donation: $2.00 to the Bi Center
$7.00 to Kabuki

MONDAY MOVIE NIGHT

For women. We will show Emmanuelle, Joys of a Woman. This commercially produced film shows explicitly the adventures of Emmanuelle being sexual with women and men. A very tasteful and sensual film.

When: Monday, November 28
Time: 7:30 PM
Place: The Bi Center
Donation: $4.00 to $6.00

Social events arranged by Autumn.

BISEXUAL PARENTING IN THE 80's -or- "MOMMY, WHAT'S A DYKE?"

by Charlene Michael

PART III: THE MOUTHS OF BABES

The inspiration for the title of this article, "Mommy, What's a Dyke?" came as a result of hearing Melanie, the seven year old child I live with, ask the question. It happened a few months after she and her mother, Karen, had moved into the apartment we now share together with my own daughter, Rebecca. One evening, Karen was telling me of her own hesitancy to be honest with her employer, and of another woman she worked with, a lesbian, who had no problems with telling the boss where things were at. "She just lays into it, you know," Karen was saying. "She's a tough dyke." Melanie's head popped up, and in a curious tone, she said, "Mommy, what's a dyke?"

What happened in my gut a second later marked the beginning of a confusing and somewhat painful process that was to last several months. My stomach tightened, my breath stopped, and I stared at Karen, hoping she would not respond. I didn't recognize it as such at the time, but it was a clear-cut case of homophobia.

Homophobia receives a lot of well deserved bad press. But, because it is often manifested in a violent and/or oppressive fashion, it is often equated with these manifestations. In its simple form, homophobia meant for me that I was afraid to admit that I loved a person of my own gender.

Karen was wonderful in answering Melanie. She glanced briefly at me, looked directly at Melanie, and energetically stated with a smile, "A dyke is a lady who sleeps with other ladies and tends to be a little bit more independent than other ladies." Melanie's reply was the same one I've heard her say quite often when she's had a question answered: "Oh."

In the months following this, I struggled with my internalized homophobia. I say internalized because externally, I've had no qualms with loving other women. I've marched up Market Street several times with thousands of other bi's, gays and lesbians, I've been interviewed on television and radio as a bisexual person, I've come out as a bisexual to everyone in my life in the past two years. But in my own home, and in my own heart, I was afraid to tell a child--or even have her suspect--that I was in love with her mother.

I was in love with Karen romantically at the time Melanie rattled off her now-infamous question. I decided at that time that I could be homophobic without having that mean I was a party to the violence and oppression against lesbians, bisexuals and gays. I could then start to question my guilt over this love for Karen. It was to my salvation that I repeated to myself countless times, "If I can't tell a child about it, I must not feel good about it."

Recognizing this situation was the greater part of dealing with it. I know now that it wasn't until my infatuation with Karen wore off and a more crystallized friendship formed between us that I could imagine sleeping with her in our household while having the courage and security to answer any question Melanie might ever ask. Much of it had to do with developing a friendship with Melanie as well.

It was not particularly pleasant for me to deal with this issue emotionally, nor have I taken up my pen lightly regarding the subject. Certainly, I feel a definite freedom after having gone through it. Homophobia is an oppressive obstacle. Many times over, I've told people I am bi, and what they get stuck on is the idea that I have same sex feelings and behaviors.

This means for me as a person that homophobia is a major concern of my life. As a parent, I've had a strong drive toward taking action against situations I would rather my children didn't have to deal with as often as I have. This is one reason I've become politically involved as of late. But, as most parents are aware, it can be very easy to want to solve the world's problems for our children's sake, and sometimes we proceed to solve those problems everywhere but at home.

A loving message to everyone, and especially to my bisexual brothers and sisters, whom I love so dearly: Watch yourselves. Watch the world, yes, and combat homophobia in all its myriad forms and manifestations--fight it on the streets, if necessary. But look inward as well, and scrutinize your hearts with care. If we are not free within ourselves to love, we are not free.

* * * * * * *

A PRINCESS STORY

by Sonika Tinker
April 1977

Everyone knows that princesses don't wear dirty, torn jeans and holey socks, that they don't masturbate, pick their noses, fart, belch, have periods or go to the bathroom. And they don't yell either, or climb trees or build houses or smack chewing gum with their mouths open. Princesses are always beautiful, even when they first get up in the morning, and they smile a lot. They are clean and polite and graceful and patient and they always sit with their shaved legs crossed. Princesses always have a prince, for without a prince they are only half a princess. Half-princesses are incomplete and lonely and bored and ugly and certainly not worth mentioning in fairy tales.

Well, once upon a time, last month as a matter of fact, I realized that I was not a princess. It was through Susan, my first woman lover, that I came to realize this. Before her, I had loved only men and was no less than a real princess. I never wore dirty torn jeans or holey socks and I never yelled or farted or belched or masturbated or went to the bathroom, at least as far as they knew. And I never fixed leaky faucets or changed light bulbs or went out alone at night, and I never had more than one prince at a time. I was kind and clean and polite and graceful and patient and I always sat with my shaved legs crossed. I was obedient and passive and weak, and dependent upon my prince for most everything. I felt insecure and afraid of being alone, so I clung to my prince, even if I didn't like him. Remember, I was a true princess and princesses do this, for they are incomplete and not worth mentioning in fairy tales if they are without a prince.

One may think that I have exaggerated here, but I honestly have not. I was once a princess, and a very good princess indeed. But a strange change took place. I've forgotten the precise moment I began to make this change; it might have been while Jimmy was eating me out the first time. I was wondering what he thought about me down there, wondering if he liked me there. I asked him. He stumbled over his words and finally managed to blurt out that he didn't think about anything down there. For some reason my curiosity wasn't satisfied and I silently decided that I would simply have to go down there on a woman myself if I was to find out what I wanted to know.

It might have been then that I began to change, or maybe it was later while I was sitting in on a women's event about lesbianism. I was scared of lesbians and at the same time curious to know what it was they did in bed. As women talked, I came to know which of them were lesbians. I watched them, every movement they made I computed. Piercingly, I searched their bodies for that "something different," appearing perhaps as a protrusion out of their bodies somewhere. I found nothing despite my desperate attempts. I remembered in high school looking at a naked woman's body in the locker room while I was still a virgin. I knew from gossip that she had made love with a man before, yet I failed to see the neon sign above her pubic hair explaining where, how, when, with whom and why. She appeared normal, as did these lesbians. But there was something about them that caught my eye. They were close with each other, friends with each other, and I envied their friendships. I was also jealous of them. I wanted what they had, a close relationship with another woman.

Watching these lesbians brought from within me painful questions about my relationships with women. I began to look to women as people. I became aware that I was not afraid of lesbians per se, but of ALL women. As a princess I knew what to be and do with a prince, but I could not easily play princess with another woman. I felt uncomfortably lost. There existed no map of roles. There was no one to tell me who to be, or what to say, or which games to play. I was scared. With a woman I had no identity, for my identity had always been through men. My fears grew. The more energy I put into being with women, the less involved with men I was, and the less Involved with men I was, the less identity I had, and the less identity I had, the more afraid I was of women. But graduall it became easier for me to relate to women, for they too were afraid. We supported each other, and through sharing, I gathered strength. I became more and more confident and independent and responsible and important and I realized that I was all those beautiful things by myself. I grew and grew and grew and the princess dress I was wearing became tighter and tighter. I began to see myself as a woman, not as half a princess, and I loved me. Through this love for myself I saw other women as my friends, my equals, and the were no longer halves of princesses either.

(Continued next page)

During the course of growing out of my princess dress, I had managed without my knowledge somehow to untuck the sexual feelings and curiosities I had so often felt before with women. As time went on I found myself wanting to make love with a woman. Meeting Susan broke the bubble. I flipped when I first saw her. She sat in the front desk of the third row of my women's sociology class, and I caught her looking at me as often as I looked at her. Her glossy brown eyes flirted with me across the room, her magnetic smile tugged at my senses. I fell in love with her instantly and day after day I looked forward to seeing her in class. This humorously shy woman I learned weeks later, was gay. I became obsessed with the idea of being with her. The more I thought about it, the more intense my feelings became. I turned into a fanatic. One entire frustrating week, I was dreaming, thinking, talking, walking, eating, smelling, hearing lesbianism and just when I was about to go crazy, I decided to ignore my feelings and successfully talked myself into believing I never really wanted a woman anyway. I had numbed my feelings with such success, that when Susan called New Year's Eve and asked me if I could pick her up at the bus station, I didn't even flinch.

She came over and we awkwardly managed to find a few things in common to talk about. In the course of our conversation, I told her about my crush on her, conveniently making it past tense for protection. I even laughed with her about it and fell in love with her all over again. She didn't have a place to live so I said she could stay the night at my house if she wanted. I told her I had a sleeping bag she could use, and laid it out for her when she decided to stay. At 4:30 in the morning she came home after a New Year's party, and without touching the sleeping bag, she crawled slowly into bed with me where we softly, spontaneously and freely made love with each other. The next morning I found the princess dress I had worn for New Year's in between the sheets at the foot of the bed.

Ironically, like a fairy tale, we have been together ever since. We are however, of a very different kind of fairy tale if of a fairy tale at all. For we both wear dirty, torn jeans and holey socks, and masturbate and pick our noses, and fart and belch and have periods and go to the bathroom. And we yell too, and climb trees and smack chewing gum with our mouths open, and we laugh and fight and play together. We dance, go to concerts, parks and beaches, and we hike in the mountains at sunset. We swim, we throw frisbees and we cook meals together. We are lovers, best friends and sisters. We are not princesses. I love not being a princess. Living happily ever before as a whole satisfied woman is a lot better than living happily ever after as half a princess, never going to the bathroom.

* * * * * * *

BOARD MEETINGS

The next two meetings of the Board of Directors of the Bisexual Center will be held on Monday, November 14 and Monday, December 12 at the Bi Center. Meetings of the Board are open to Bi Center members only. We invite members who have a special interest in sharing their ideas and suggestions to attend.

TUESDAY RAP

Our Tuesday rap group remains what the name implies...a meeting place to discuss issues relating to your present or recent experiences, and not for therapy or problem-solving. If you would like support for your feelings around bisexuality or any other subject, this is the place to ask for it. Starting at 7:30 and going until about 10, we ask for a donation of from $3-$5.

TRANSITIONS

The Board of the Bi Center has gained a new member, Sonika Tinker, who was elected on October 10th. Sonika is currently an intern at the Bisexual Counseling Service, and an article by her appears in this issue. We welcome her participation in the running of the Center. One name was missing on the Board listing in the last Newsletter, entirely due to the Editor's oversight; Cliff Heaphy is definitely still a Board member! Welcome back, Cliff.

A.A. GROUP

Sponsored by a local group of Alcoholics Anonymous, the "Bi Bye Booze" group meets each Monday night at the Bi Center from 7:00 to 8:00. New members are welcome.

SEXUAL ABUSE SUPPORT GROUP

A support group is forming for people with a history of incest or childhood sexual abuse. Call 665-4119 or the Bi Center if interested.

ADVERTISEMENTS

Advertising space in the Bi-Monthly is open to BiCenter members at $1.00/42-letter line. Business cards are $5.00/card. Sorry no "personal" ads.

Maggie

MARGUERITE RUBENSTEIN, Ph.D., A.C.S.

Sexologist
Licensed Marriage and Family Counselor
#MM 8794

928-1133 584-0172

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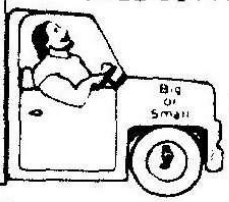

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Cynthia Ann Slater
Sex Educator

BI SUPPORT GROUP IN BERKELEY

For women, men, couples. Meets Sundays, 7:00 PM, at the Pacific Center, 2712 Telegraph Ave. For more information, call Nate at 235-7179.

For those who have not yet seen it, the latest Options has an article on the Bi Center by Carole Altman. If you can't find a copy of the magazine, photocopies of the article are available at the Center.

A BI CABARET?

Different Strokes Cabaret is located at 1550 California Street here in San Francisco and is a place open to men and women, with a welcome to bisexual people.

1st ANNUAL ST. VALENTINE'S RAFFLE

Fundraising can be dull, boring, and difficult work, but necessary to keep our organization going. This is your chance to be a part of our fundraising team! Donate a Prize for our First Annual St. Valentine's Day Raffle. All prizes donated can be a tax deduction for you, either in 1983 or 1984. Do you have a business? Business connections? Services you would be willing to donate? All prizes donated, plus the name of the contributors (yes, it can be listed as anonymous if you prefer!), will be listed in the next Bi Monthly. Call Cliff or the Office Staff at 929-9299 before December 15, 1983. Later donations will be acknowledged in the March/April issue. No Prize is too big to donate. Only you can make this Raffle a success!

SEX AND POWER: IS S&M FOR YOU?

This is a one-day workshop to look at S&M and effectiveness, emotional well-being, politics, style, safety, and technique.

Date: Saturday, December 3
Time: 10 a.m. to 5 p.m.
Place: The Bi Center
Donation: $25 Bi Center members
$35 Non-members

Pre-registration is a must by 11/26. Cynthia Ann Slater, Sex Educator, will be the facilitator of this special event.

FISTING?

Participate in a research project about who practices fisting. Help the fisting community define itself. Write to Lowry, Box 1744, Ross CA 94957, or call Slater at (415) 626-2458, with your address, and we'll send you a questionnaire.

Review

CLOUD 9

A Review by Karl Anderson

A couple of years ago when I was planning a trip back East some friends told me to be sure and see "Cloud 9" if I got to New York City. I had never heard of the play but I trusted their judgement, and so one night in New York I took the bus down to Greenwich Village and in a small theatre on Christopher Street I saw "Cloud 9." It just blew me away. It was clever, funny, poignant and insightful. I thought to myself, "Why isn't someone in San Francisco putting on this play? I'm sure it would be a hit there."

Then last spring I saw in the paper that the Eureka Theatre was planning to stage "my play" in June. I knew I wanted to be a part of something that I was sure would be a big hit, so I phoned Eureka Theatre and told them I would like to volunteer. At the time they were staging "Neither Fish Nor Fowl" so I spent several weeks working on the sets for that play. Then we began working on "Cloud 9." It turned out that one of the resident directors of Eureka Theatre, Richard Seyd was a personal friend of the play's author, Caryl Churchill. There was another producer who also wanted to stage the play in their little 49 seat theatre, and if it were successful would move the production down to the Marines Memorial and the other producer would take over from there.

Well of course the play was very well received, and after the opening nite reviews the play was sold out for the entire run at Eureka in a matter of hours. I remember thinking before the play opened that I should really let the Bi Center know about this play while tickets were still available. But I didn't, and I apologize because if there was ever a play written to tickle the fancy of a bisexual person, this is it. Now that it's playing at the Alcazar, tickets are more expensive but it's still the same wonderful Eureka Theatre production. I promise next time I have a hot tip on a great bi play I won't let you know two months late.

(Ed. The play runs through December 4th, with six weekly performances. Tickets at BASS, or call the boxoffice, 775-7100.)

POTLUCK FOR PEOPLE OF COLOR

The Bi Center is pleased to sponsor an evening for bi people of color. Please bring your favorite food or drink to share. We want to affirm your importance to the bi community and hear from you how we can best meet your needs.

Date: Saturday, December 10
Time: 7:30 PM
Place: The Bi Center
Donation: $2.00

DAVID AND MAGGI ON CHANNEL 7

David and Maggi will be on Channel 7's AM San Francisco show on Wednesday, November 9th at 9:00 AM. Please tune in if you are near a TV set. A limited number of tickets are available for us to be part of the audience; if you want to support them with your bi presence, please call Nate at 235-7179 for reservation; we will meet at the Bi Center at 7 AM the day of the show for carpooling.

CORRECTION NOTED

The Bi Center would like to note that the benefit for Proposition N (US. Out of El Salvador) held at the Center was sponsored by Bi Pol even though the invitation did not specifically state as such. We recognize that some people did not agree with that position and did not wish to imply that this was a view taken by all bisexuals. However it should be noted that Bi Pol is a progressive political organization and feels that we should not limit ourselves to just the sexual oppression of bisexuals. The same kind of forces that say it is all right to oppress people based on their sexual orientation are the same as the ones that oppress people based on their race, color, religion, political perspective, are the same forces in power in El Salvador today.

NEWSLETTER

Your articles, poems, stories (principally related to bisexuality) are needed for the Bi-Monthly. All contributions must be in by December 18th to be considered for the next issue. The layout/pasteup is being combined into one session on that date, from 11:00 AM to about 4:00 PM. Call Nate at 235-7179 if you can help with production of this issue.

BEING BISEXUAL

The myths and half-truths about bisexual people abound. We are struggling for our own identity in a sex negative, homophobic and biphobic society. We support lesbian and gay rights, however the support back, though growing, is still infrequent. We are simply being who we are, not of denial or confusion, but out of pride in our conscious lesbian, gay and heterosexual feelings.

Myths Bisexuality
- --doesn't exist
- --is a transition from straight to gay or vice versa
- --is denial of feelings
- --is experimentation at the exploit of others
- --is spreading disease from gays to straights

Bisexuals
- --just want sex with anyone
- --will always go back to hetersexual privilege
- --are incapable of loyalty
- --are confused about their identity
- --can't be trusted in the lesbian/gay community
- --are not feminist
- --are not political

Truths Bisexuality
- --is a sexual preference unto its own
- --it is not concerned just about sex, but about the total life experience

Bisexuals
- --have erotic, affectionate and friendship feelings for both women and men
- --choose their partners consciously
- --make choices and agreements which are kept
- --are of every age, race, economy and gender
- --may be celibate, monogamous or polygamous

Being bisexual can be a double oppression, since we are seen as not okay by non-bisexual people whether lesbian, gay or straight.

We want to give and receive support to and from lesbians and gays.

Being bisexual is just where we are---validating our same/other sex feelings.

DOUBLE VISION

Double Vision is a quarterly newsletter and directory for bisexual men, women and couples. Membership supported, it is a way by which bisexuals who wish a confidential introduction service in order to meet others with the same needs and desires may do so in a creative and constructive way. Membership of $12.50 for one year includes their newsletter and publication of your personal ad. A sample copy may be had for $3.75 by writing to Double Vision, P.O. Box 1107, Richmond, Ca. 94802.

Community Bulletin Board

WEDNESDAY NIGHTS REBORN

Starting in November, the format of Wednesday nights at the Bi Center will take on an exciting, new look! Tuesday nights will continue to be Open Drop-In Co-Ed Rap Groups. Wednesdays will be Special Topics nights. The formats will include presentations, discussions, seminars, panels and media presentations. All Wednesday night Features will be free to members. We will ask a $5 donation from non-members at the door. Each session will promptly start at 7:30 p.m. They average about two hours and we'll try to finish by 10:00. Come by and try our new format! The topics for November and December are as follows:

11/2 Miss Jamie's Guide to Excruciatingly Correct Sexual Etiquette
How do you ask someone into your bedroom? What do you serve them? Proper attire? Know where to put your napkin when you're through? Bring your favorite questions about Sex Etiquette for Miss Jamie to answer.

11/9 Alternative Lifestyles...What Are The Options?
Open relationships--What does that mean? Is it possible? Some issues that will be explored are contracting, negotiations, fair fighting, communicating, and significant others.

11/16 The Bi Center Presents SFSI
San Francisco Sex Information (SFSI) has long been a sister organization to the Bi Center. This is your opportunity to find out what they are about.

11/23 Creative Body Therapy by Vinayak
An evening to explore various creative methods by which you can expand your potential to love and nurture yourself and others, by creative therapist Vinayak.

11/30 Stocking Stuffers Legal in At Least 46 States
Wondering what to give that very special person on your Holiday gift list? We will have a presentation known as a Pleasure Party. All sex toys will be explained and viewed as well as offered for sale.

12/7 Now That I Have My Sex Toys, Where Do I Go From Here?
The Bisexual Counseling Services will present issues of sex therapy for bi's. General issues of sex therapy as well as special considerations of the bi client will be approached.

12/14 Bi Women Speak to Bi Men
A panel of four bi women will address any issues that men in the audience throw at them. If you feel that you never have the chance to talk directly to women, this is your chance. (A bi men speak to bi women panel is scheduled for January.)

12/21 Bi Reels
Tapes of our Bi Center representatives on The Phil Donahue Show and People Are Talking will be shown. A lively discussion will follow.

12/28 New Year's Sexual Resolutions
In time for the New Year, let's get together and talk about the resolutions about our sexuality and sex lives we would like to make for 1984.

WOMEN'S RAP GROUP

At 7:30 PM on the 1st and 3rd Mondays of each month, the Bisexual Center offers a drop-in rap group for women to share their thoughts and feelings around issues of bisexuality. Not a self-help therapy/support group or an intellectualization session, but an opportunity to meet with women and share relevant issues in our lives. All women are welcome. A $3.00/$5.00 donation will be requested.

FRIDAY NIGHT SOCIAL

It was decided recently by the Board that we needed to have an evening where new or prospective members could meet without the structure of a rap group. There will be a Board member present to answer any questions about the Center, and refreshments will be provided. There will be no donation requested.

When: Friday, November 11 and
Friday, December 9
Time: 7:30 PM
Place: The Bi Center

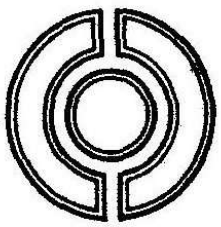
BI-MONTHLY CALENDAR 1983

NOVEMBER

S	M	T	W	T	F	S
		1 TUES RAP P.6	2 WED DISCUSSION P.10	3	4	5
6	7 ♀ RAP P.10 — AA GP MONDAYS P.6	8	9 (TV SHOW) P.9	10	11 SOCIAL P.10	12 EAST BAY SOCIAL P.3
13	14 BOARD MEETING P.6	15	16	17	18	19
20	21 ♀ RAP P.10	22	23	24 THANKS-GIVING POTLUCK P.3	25	26
27	28 ♀ MOVIE P.3	29	30			

DECEMBER

				1	2	3 S+M WKSHOP P.8
4	5 ♀ RAP P.10 — AA GP MONDAYS P.6	6 TUES RAP P.6	7 WED DISCUSSION P.10	8	9 SOCIAL P.10	10 PEOPLE OF COLOR P.9
11 ♀ KABUKI P.3	12 BOARD MEETING P.6	13	14	15	16 XMAS PARTY P.3	17
18 NEWS-LETTER P.9	19 ♀ RAP P.10	20	21	22	23	24
25	26	27	28	29	30	31 NEW YEARS PARTY P.3



1757 Hayes Street
San Francisco, CA. 94117

ADDRESS CORRECTION REQUESTED

FIRST CLASS

TO:

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